

## **AGENDA**

### **SPECIAL JOINT COMMITTEE ON EDUCATION**

**January 18, 2017**

**Alderman Shaw, School Committee  
Member Freeman, Ald. Herbert,  
Committee Member Ambrogi,  
Ald. Barry, Committee Member  
Connors**

**5:30 p.m.**

**Aldermanic Chambers  
City Hall (3<sup>rd</sup> Floor)**

1. The Clerk calls the meeting to order.
2. The Clerk calls the roll.
3. Open discussion with committee members, Aldermen and School Committee Members, regarding input on budget issues and suggestions.
4. If there is no further business, a motion is in order to adjourn.